

INSTRUCTIONS:

- Please submit the below form to your professor or selection committee in the deadline set by your institution.
- Applications sent directly to the Embassy Branch Office in Belo Horizonte will not be considered.
- Please save this form as a <u>Word doc</u> with the Higher Education Institution's name, candidate's name and surname. Examples: UCR_John Smith, UFLA_Joao Silva.
- In case you are sending images please save them on PDF format with your name, surname and name of the University. Examples: Joao Silva_Transcript, Maria Santos_TOEFL.
- Send all information together in a single e-mail message. Only electronic, scanned (PDFs) documents will be accepted.
- Type N/A for questions that are non-applicable.
- Please <u>delete the instruction</u> information when saving the file with your data.

APPLICATION FORM

SECTION A: candidate information

1. Applicant's full name: (exactly as they appear in passport)				
Surname (last name):				
Middle name:				
First name:				
Gender:				
☐ Female				
☐ Male				
☐ Non-binary				
☐ Other:				
Date of Birth: (month/day/year - please spell the month, e.g.: February 15, 1986)				
City and State of Birth:				
Country of Birth:				
Country of Residence				
Primary Citizenship:				

Secondary Citizenship (if applicable):			
	Contact information: (please write the nadress:	ame of the street in Portuguese)	
City:		State:	
Postal Code:		Country:	
	one number (country code + DDD):		
	ll Phone (country code + DDD): nail:		
3.	Medical, Physical, Dietary or other Perwill enable the host institution to make any	rsonal Considerations: This will not affect selection but y necessary accommodations.	
	Please indicate if the candidate has a disab ☐ None	pility:	
	☐ Blind or Visual Impairments		
	☐ Deaf or Hearing Impairments		
	☐ Learning Disability		
	☐ Physical Disability		
	☐ Psychiatric Disability		
	☐ Systemic Disability		
	☐ Other:		
	restrictions, or personal considerations		
5.	-	tes. Please list all trips to the United States and provide location(s)). Examples: July 4-14, 2019 - Tourism to Short Term Study Abroad to NYC).	
6.	State sponsored program? ☐ Yes ☐ No	ed in or been accepted into another U.S. Department of	
	If yes, please provide the name of the prog	gram and the dates. *	
7.	·	applicable). Please list any immediate family members who s. Include name, relationship to candidate, city, and state.	

(Example: Jane Doe, sister, Denver, CO).

SECTION B: Background

1.	Academic Course, Institutions:			
Co	urse/ Major / field of study:			
Hig	gher Education Institution (HEI):			
Co	untry of HEI:			
Dej	partment:			
Yea	ar in school:			
	First-Year Student			
	Completed First Year			
	Completed Second Year			
	Completed Third Year			
	Completed Fourth Year			
	Part-Time Student			
	☐ Postgraduate Student			
Exp	pected year/semester of graduation date:			
2.	Will the candidate have one semester left in their studies after the completion of the SUSI program? Yes			
	Other:			
ш	Other:			
3.	Work history. Please include employer, position, dates, and location. (Example: Dept. of Labor, Analyst, 2013-2016, Washington, D.C – USA)			
4.	Volunteer Experience. Please include organization, dates, and location.			
5.	. Memberships in Associations, Clubs, etc. Please include organization, dates, and location.			
6.	Candidate Personal Statement: As part of the SUSI application process, candidates should submit a personal statement about their background and goals. In up to 500 words, the candidate should address			

program?What will you contribute to the program?

the following questions and any other pertinent information:

• How do you expect your participation in the SUSI exchange program affect your local community or, region/country?

What about your background and/or interests makes you competitive for the SUSI exchange

• How will the SUSI exchange affect you personally or professionally?

7. **SECTION C:** Documents

Please attach:

- Your most recent University Transcript or academic records (in Portuguese)
- Evidence of Fluency in English (TOEFL, TELP or other certificates, if available in English)
- 02 (two) reference letter from a professor, supervisor, or employer (in English)