

#### **INSTRUCTIONS:**

- Please submit the below form to your professor or selection committee in the deadline set by your institution.
- Applications sent directly to the Embassy Branch Office in Belo Horizonte will not be consider.
- Please save this form as a Word doc with the Higher Education Institution's name, candidate's name and surname. Examples: UCR\_John Smith, UFLA\_Joao Silva.
- In case you are sending images please save them on PDF format with your name, surname and name of the University. Examples: Joao Silva\_Transcript, Maria Santos\_TOEFL.
- Send all information together in a single e-mail message. Only electronic, scanned (PDFs) documents will be accepted.
- Type N/A for questions that are non-applicable
- Please <u>delete the instruction</u> information when saving the file with your data.

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#### **APPLICATION FORM:**

# SUMMER 2023 STUDY OF THE U.S. INSTITUTE FOR STUDENT LEADERS ON CLIMATE CHANGE AND THE ENVIRONMENT

## **SECTION A:** candidate information

1. Applicant's full name: (exactly as they appear in passport or national identity document)			
Surname:			
Middle name:			
First name:			
Gender:			
☐ Female			
☐ Male			
☐ Other:			
Date of Birth: (month/day/year - please spell the month, e.g.: February 15, 1986)			
City and State of Birth:			
Country of Birth:			
Country of Residence			

	mary Citizenship: condary Citizenship (if applicable):	
2.	Contact information: (please write the	he name of the street in Portuguese)
Add	dress:	
City		State:
Postal Code:		Country:
	one number ( $country code + DDD$ ):	
Cell E-m	l Phone (country code + DDD):	
E-III	nan.	
3.	Medical, Physical, Dietary or other will enable the host institution to make	Personal Considerations: This will not affect selection but e any necessary accommodations.
	ase indicate if the candidate has a disabi None	lity:
	Blind or Visual Impairments	
	Deaf or Hearing Impairments	
	Learning Disability	
	Physical Disability	
	Psychiatric Disability	
	Systemic Disability	
	Other:	
4.	Please describe any pre-existing restrictions, or personal consideration	medical conditions, prescription medication, dietary ons for the candidate.
5.	dates/duration, purpose of visit(s), a	<b>States.</b> Please list all trips to the United States and provide and location(s)). (Examples: July 4-14, 2019 - Tourism to 018 - Short Term Study Abroad to NYC).
6.	_	(if applicable). Please list any immediate family members who states. Include name, relationship to candidate, city, and state. <i>CO</i> ).
SEC	CTION B: Background	
	Academic Course, Institutions:	
	ther Education Institution:	
_	partment:	
_	ar/semester in school:	

Expected year/semester of graduation date:

- 2. Work history. Please include employer, position, dates, and location.
- 3. Volunteer Experience. Please include organization, dates, and location.
- 4. Memberships in Associations, Clubs, etc. Please include organization, dates, and location.
- **5.** Candidate Personal Statement: As part of the SUSI application process, candidates should submit a personal statement about their background and goals. In up to 500 words, the candidate should address the following questions and any other pertinent information:
  - What about your background and/or interests makes you competitive for the SUSI exchange program?
  - What will you contribute to the program?
  - How do you expect your participation in the SUSI exchange program affect your local community or, region/country?
  - How will the SUSI exchange affect you personally or professionally?

## **6. SECTION C:** Documents

### Please attach:

- Your most recent University Transcript or academic records (in Portuguese)
- Evidence of Fluency in English (TOEFL, TELP or other certificates, if available in English)
- Reference letter from a professor, supervisor, or employer (in English)